

**IN THE UNITED STATES DISTRICT COURT**  
**FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

<b>UNITED STATES OF AMERICA</b>	<b>:</b>	<b>CRIMINAL NO. _____</b>
<b>v.</b>	<b>:</b>	<b>DATE FILED: _____</b>
<b>RAKAHN BURTON,</b>	<b>:</b>	<b>VIOLATIONS:</b>
<b>a/k/a "RAK,"</b>	<b>:</b>	<b>21 U.S.C. § 841(a)(1) (possession with</b>
<b>a/k/a "RAKHAN BURTON"</b>	<b>:</b>	<b>intent to distribute 50 grams or more of</b>
	<b>:</b>	<b>cocaine base ("crack") - 1 count)</b>
	<b>:</b>	<b>21 U.S.C. § 860(a) (distribution of cocaine</b>
	<b>:</b>	<b>base ("crack") within 1000 feet of a</b>
		<b>school - 1 count)</b>

**INDICTMENT**

**COUNT ONE**

**THE GRAND JURY CHARGES THAT:**

On or about December 9, 2005, inside of 7545 Battersby Street, Philadelphia, in the Eastern District of Pennsylvania, defendant

**RAKAHN BURTON,**  
**a/k/a "RAK,"**  
**a/k/a "RAKHAN BURTON,"**

knowingly and intentionally possessed with intent to distribute 50 grams or more, that is, approximately 319 grams, of a mixture and substance containing a detectable amount of cocaine base ("crack"), a Schedule II controlled substance.

In violation of Title 21, United States Code, Section 841(a)(1), (b)(1)(A).

**COUNT TWO**

**THE GRAND JURY FURTHER CHARGES THAT:**

On or about December 9, 2005, inside of 7545 Battersby Street, Philadelphia, in the Eastern District of Pennsylvania, defendant

**RAKAHN BURTON,  
a/k/a “RAK,”  
a/k/a “RAKHAN BURTON,”**

knowingly and intentionally possessed with intent to distribute 50 grams or more, that is, approximately 319 grams, of a mixture and substance containing a detectable amount of cocaine base (“crack”), a Schedule II controlled substance, within 1,000 feet of the real property comprising Abraham Lincoln High School, a public high school, located at 3201 Ryan Avenue in Philadelphia, Pennsylvania, in violation of Title 21, United States Code, Section 841(a)(1).

In violation of Title 21, United States Code, Section 860(a).

**A TRUE BILL:**

\_\_\_\_\_  
**FOREPERSON**

\_\_\_\_\_  
**PATRICK L. MEEHAN**  
**United States Attorney**

